

INTERNATIONAL JOURNAL OF MULTIDISCIPLINARY HEALTH SCIENCES

ISSN: 2394 9406

"MANAGEMENT OF SANDHIGATAVATA (JANU SANDHI) BY USING JANUBASTI"

Vd. Pooja Rajendra Gaikwad¹, Dr. D.K. Parida²

¹P.G. Scholar, Dept of Panchakarma,

²H.O.D & Professor, Dept of Panchakarma,

L.R.P. Ayurved Medical College and Research Center, Islampur, Sangli.

Corresponding author's Email ID-

pooja3312gaikwad@gmail.com

ABSTRACT:

Sandhigata Vata is a disease of the elderly. Life style, excessive weight, trauma and diet deficient in calcium are some of the risk/causative factors. Rooksha Aahar and Ativyaama cause vitiation of Vata. It mainly affects weight-bearing joints of the body specially knee, hip, lumbar spine. Being commonest form of articular disorders, Sandhigata Vata poses a huge hindrance in day to day activities of the sufferer like walking, dressing and bathing etc. The common presentation of the disease is in the form of Shula, Sotha, Vata Poornadriti Sparsha and difficulty in flexion and extension of the Sandhi⁴. Available treatment options include use of NSAID's, calcium supplementation and ultimately joint replacement. Here is a case of bilateral knee Osteoarthritis who was advised arthroplasty. After completion of the therapy, significant improvement was seen in pain, swelling, range of movement and walking distance. The patient was successfully managed with Janu Basti therapy. With increasing towards Ayurveda, a large number of patients, after taking allopathic treatment for long durations, are coming to the Ayurveda hospitals and find very good relief.

It can be concluded that severe osteoarthritis may be managed with *Ayurvedic* intervention and use of *Baahyaparimaarjana Chikitsa* requires to be exploited to a greater extent owing to its higher safety and efficacy profile.

Keywords- Sandhigatavata, Janu Sandhi, Ayurvedic, Basti etc.

INTRODUCTION

Knee osteoarthritis (OA) is the most common type of arthritis and is a major cause of disability which reduced the quality of life. The clinical features of Sandhigatavata is described in various Ayurvedic ancient text which characterized by Shula (joint pain), (swelling), Shotha Prasaarana-Aakunchanayo Pravruttischa Vedana (painful ioint movement) and Vatapurnadritisparsa (coarse crepitation), resembles with Osteoarthritis Main causative factors responsible for *Sandhigata Vata* are Ruksha aahara, Atimaithuna, Ativyayama (excessive exercise/work), Sheeta bhojana (cold food/drinks), Dhatukshaya and Roga Atikarshana¹. This condition closely resembles with knee osteoarthritis. Osteoarthritis is the most common form of arthritis. It is strongly associated with ageing, and is a major cause of disability in older people. According to modern science loss of estrogen during menopause increase the woman risk of getting osteoarthritis. Osteoarthritis is degenerative in nature.

is It characterized by progressive disintegration of articular cartilage, formation of new bone in the floor of the cartilage lesions (eburnation) and at the joint margins (osteophytes), and leads to chronic disability at older ages. India is expected to be the chronic disease capital with 60 million people with arthritis by 2025. Currently in OA affected persons, having some movement limitation and 20% are unable to perform major activities of daily living. It has been postulated that age, gender, body weight, repetitive trauma and genetic factors are the risk factors which play an important role in the manifestation of OA. Treatment options available for Sandhigata Vata are Snehana (oleation), Swedan (sudation), Upanaha (poultice) and Lepa (topical application). Janu Sandhigata Vata is an Asthi-Sandhigata Vyadhi, where there is Kshaya of Asthi Dhatu due to insufficient supply of *Poshaka Rasa*². The line of treatment for Sandhivata is mainly focused on the alleviation of Vata Dosha³ Vitiated Vata Dosha can be best treated with the use of oil. Use of Snehana with Swedana over

the affected part is also advised in the treatment of *Vatavyadhi* which alleviates pain, stiffness and improves flexibility ⁵.

JANU BASTI

It is a specialized procedure in Ayurveda, especially indicated for Janu Sandhigata Vata⁽⁶⁾. There is no direct reference and description of Janu Basti in classical Ayurvedic texts. It is like a supportive Ayurvedic therapy. Janu Basti can be considered as Bahirparimarjana Chikitsa as it is a type of Bahya Snehana and Swedana (external oil application and sudation) (7). In different opinion, Janu Basti is also considered as Snigdha Sweda. Different types of medicated oils are used in janu basti according to the disease. Mahanarayana Taila is a well known Ayurvedic formulation that has been indicated in the treatment of different types of Vatavyadhi. Thus Janu Basti with Mahanarayana Taila has been taken for the present case study 8.

CASE REPORT

A 61 year old male patient came to *Panchakarma* OPD of our hospital with the complaints of *Sandhi Shoola* i.e. severe pain and swelling over both knee joints & difficulty in walking since 3 years. The patient was taking allopathic treatment, but did not get significant relief. He was being prescribed NSAIDS, and was advised to get knee replacement done by orthopaedic

surgeons. Examination of the patient revealed Sandhi Shotha (swelling) around both knee joints, Tenderness Vatapurnadritisparsa (audible crepitus) in both knee joints. The extension and flexion movements at both the knee joints were restricted, and the movements were limited to 1050 for flexion and extension was limited to 35⁰. Patient was overweight, had slight pallor, vitals: Pulse rate 68/min, regular; Blood pressure was 140/90 mm of Hg. X-ray of the joints revealed joint space reduction in both the knee joint, more so in the medial compartment in right knee joint. On the basis of the clinical features and radiological findings, the diagnosis of Osteoarthritis was established

Janu Basti:

Materials Required:

For the present study, the following materials are required for each therapy session-

- 1. Masha (black gram) flour 1 kg
- 2. *Mahanarayana Taila* 500ml
- 3. Dashmoola Kwath 2 litres (for nadi swedana),
- 4. Spatula 01
- 5. Small piece of sponge 01
- 6. Water as per requirement
- 7. *Nadi Swedana Yantra* (Local steam apparatus) 01

Method

Procedure of Janu Basti - Firstly,

Masha Pishti is prepared by adding sufficient quantity of water. Then, patient is asked to lye supine on the table with extended knee joint. Knee joint is properly exposed and gentle Abhyanga is done over the lower limbs. After this, Masha Pishti is applied as a circular boundary wall with height of 4 Angula over the knee joint. This circular boundary of Masha Pishti is allowed to settle for 5- 10 min. This is known as Basti Yantra. Heated Mahanarayana Taila is poured in the Basti Yantra up to the

Level of 2 *Angula* by using small piece of cotton. The temperature of the oil should be such that it can be well tolerated by the patient. As the oil starts cooling with time, it should be replaced with warm oil to maintain the temperature. Precaution should be taken for any oil leakage from *Basti Yantra*. This procedure is carried out for 30 minutes. After this, oil is drained out from the *Basti* Yantra and boundary wall of Masha Pisti is removed.

OBSERVATIONS & RESULTS

Table no. 1 - Assessment on Day 1, 5,7th day

S	As	Day 1	Day 5	Day 7
r	ses			
N	sm			
0	en			
	t			
	Pa			

		ra			
		me			
		ter			
	1	Vatapurnadriti	Audib	Palpa	Mild
	1	_	le	ble	
		sparsa			Palpab
			crepit	crepit	le
			us	us	crepitu
					S
	2	Shotha	Mode	Mild	Absent
			rate		
	3	Sandhi Shoola	Sever	Mild	Mild
			e		
	4	Prasaran <mark>a</mark> k	Prev	Pain	Pain
į		kunchana 💮	ent	with	with
ŀ	/	Pravriti	com	winc	out
		Savedana	plete	hing	winc
	v		flexi	of	hing
			on	face	of
				10	face
	5	Walking	50	75	300
		Distance	Meter	Meter	Meters
			S	S	

After treatment with *Janu Basti* for 7 days and with medicines for 1 month, patient reported very good relief in all the symptoms.

DISCUSSION:

Janu Basti relieves pain, stiffness and swelling associated with arthritis and other painful conditions, pacifies the morbidity of Vata in the affected joints, muscles and soft tissues. Janu Basti with Mahanarayana Tail followed by Dashmoola Kwath Nadi-Swedana is very effective in the management of Janu Sahdhigata Vata.

CONCLUSION

Osteoarthritis is a very common condition.

Advancing age and life style factors contribute in tandem to increase the trouble.

Management requires

multifactorial approach including lifestyle modifications, exercises, drugs to relieve pain and inflammation. Avurvedic treatments that include external application of drugs, like Janu Basti, offer advantage of immediate relief and negligible adverse effects. Patient treated and presented as this case study got remarkable relief with Janu Basti and some common Ayurvedic drugs. Therefore it can be concluded that use of Baahyaparimarjan Chikitsa (classical external Ayurvedic treatment) in the background of accurate diagnosis can cure the patients suffering from osteoarthritis. Being safe, devoid of adverse effects, Ayurvedic management is the only option to avoid painful intervals, advancement of the disease and repeated NSAIDs. Delaying of surgical use intervention by few years by external Ayurvedic treatments is considered as great relief by the patients. Use of external therapies like Janu Basti offers additional advantage of reducing systemic exposure due to oral use of medications. This study will encourage further research in the field with evidence based methodology.

REFERENCES:

Trikamji Yadavji Acharya,
 Agniveshakrita Charaka
 Samhita, Chakrapani Commentary.
 Reprint. Chaukhambha Surbharti
 Prakashan Chikitsasthan. Varanasi.

- 2011: 618.
- Agnivesha, Caraka Samhita by Prof Priya vrat Sharma Vol-II 7th edition. Chaukhamba Orientalia. Varanasi:: 2005: 462.
- 3. By Vaidya shri Lakshmipati shastri, Yogaratnakar edition 2015, chaukhamba prakashan Varanasi, vatavyadhichikitsa pg no 522/1.
- 4. Sri Brahma Sankar Mishra.
 Bhavaprakasha Nighantu of
 Bhavamishra, Madhyam Acharya
 JT. Charaka Samhita of Agnivesha.
 Edn 1st. Chaukhamba Sanskrit
 Sansthan. Varanasi; 2011:618.
- Acharya Y T. Agniveshakrita
 Charaka Samhita, Chakrapani
 Commentary Chaukhambha
 Surbharti Prakashan. Varanasi. 2011;
 624.
- 6. Acharya Y T. Agniveshakrita
 Charaka Samhita,Chakrapani
 Commentary, Chaukhambha
 Surbharti Prakashan. Varanasi:
 2010;620.
- 7. Trikamji Yadavji Acharya,
 Agniveshakrita Charaka
 Samhita, SChakrapani.
 Chaukhambha Surbharti Prakashan.
 Varanasi, Reprint 2011;78.
- 8. Shastri Ambikadutta, Bhaishajya ratnawali by Goving Das. Chaukhamba prakashan. Varanasi;

560.Mishra S N. Bhaishajya Ratnavali of Kaviraj Govind Das Sen. Part I. Chaukhambha Surbharti Prakashan, Varanasi; 2005; 882.

9. Davidson medicine, edited by

